

**Rotary Club of El Camino Real - Oceanside**

**2013 Santa Margarita District**

**Eagle Scout of the Year Application**

To ensure that your application is reviewed, please read and follow these

guidelines and requirements as written.

**Guidelines:**

* The Eagle Scout applying for this award must complete the application personally.
* Enclose only the items requested in the requirements (no additional pages or any other supplemental items can be added).
* Answer all questions on the application.
* All applications become the property of the Santa Margarita selection committee and will not be returned to the applicant. Winner will be announced at the Santa Margarita Eagle Dinner on February 27, 2014.
* Submitting an application is in no way a guarantee that an award will be granted. There is no appeal and the decision of the selection committee is final.
* All applications must be printed in ink or typed. Please use your best ability when filling out the application.

**Requirements:**

* Be a Santa Margarita Eagle Scout that earned his Eagle rank in 2013.
* Application must be received by February 10, 2014
* Font 10 point or higher must be used when filling out application.
* Scout must have demonstrated leadership abilities in Scouting and have a strong record of participation in activities outside of Scouting.
* Provide one signed recommendation letter from a person in Scouting that knows you personally (this can be your leader, member of your unit, district volunteer, etc). The letter should attest to the general character of the applicant. **No other letters will be accepted.**
* **NOTE: You will receive an email back within 2 days letting you know your application has been received. If you do not receive this email, know we have not received your application.**

**Completed application packet should be sent via email to Pam Dixon at:** [**northcountyeagles@hotmail.com**](mailto:northcountyeagles@hotmail.com)**. A receipt will be sent when application has been received. Nominations are due by February 10, 2014.**

**Scouting Record**

|  |  |  |  |
| --- | --- | --- | --- |
| **Positions Held (check all that apply)** |  | **Staff Positions Held (check all that apply)** |  |
| Patrol Leader |  | Council Camp Staff |  |
| Assistant Senior Patrol Leader |  | National Camp Staff |  |
| Troop Guide |  | Philmont Staff |  |
| Order of the Arrow Troop Representative |  | High Adventure Base Staff |  |
| Varsity Captain |  | National Scout Jamboree Staff |  |
| Varsity Cocaptain |  | District Camporee Staff |  |
| Program Manager |  | National Youth Leadership Training (NYLT) |  |
| Venturing President |  | National Advanced Youth Leadership Experience (NAYLE) |  |
| Venturing Vice-President |  | Other Staff Position: **List up to 3** |  |
| Venturing Secretary |  | 1. |  |
| Venturing Crew/Ship Officer |  | 2. |  |
| OA Member |  | 3. |  |
| Other Leadership Position Held: **List up to 2** |  |  |  |
| 1. |  |  |  |
| 2. |  |  |  |

|  |  |
| --- | --- |
| **National Awards Earned (check all that apply)** |  |
| BSA Lifeguard |  |
| 50-Miler Award |  |
| Historic Trails Award |  |
| OA Brotherhood |  |
| OA Vigil Honor |  |
| Religious Emblem |  |
| Merit Badges (please give number earned) |  |
| Bronze Palm |  |
| Gold Palm |  |
| Silver Palm |  |
| Other Scouting Awards: **List up to 3 Awards** |  |
| 1. |  |
| 2. |  |
| 3. |  |

**Community**

**State your participation, service, and leadership in your community. (Use only this page.)**

**Scouting**

**What qualities of leadership have you learned in the Scouting program? (Use only this page**.)

**Authorization**

**On my honor as an Eagle Scout, all information and statements in this application are true and correct.**

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**Signature of Eagle Scout Date**

|  |  |
| --- | --- |
| **Eagle Scout Name** |  |
| **Address** |  |
| **Email** |  |
| **Unit #** |  |
| **Date earned Eagle Rank:** |  |

**If under 18 years old: I have read this application and my son has my approval to submit this application to the Santa Margarita Eagle Scholarship Committee.**

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**Signature Parent/ Guardian Date**

**Completed application packet should be sent to: Pam Dixon, Eagle Board Chair at:** [**northcountyeagles@hotmail.com**](mailto:northcountyeagles@hotmail.com)

**Any questions, contact Pam Dixon at 760-712-2183.**